# Audit Committee Agenda



Date: Monday, 4 March 2024

**Time:** 3.00 pm

Venue: The Council Chamber - City Hall, College

Green, Bristol, BS1 5TR

### **Distribution:**

**Councillors:** Andrew Brown (Chair), Fabian Breckels, John Geater, Zoe Goodman, Jonathan Hucker, Guy Poultney, David Wilcox (Vice-Chair), Amirah Cole, Patrick McAllister, Adebola Adebayo and Simon Cookson

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Date: Friday, 23 February 2024



## Agenda

#### 1. Welcome, Introductions and Safety Information

(Pages 4 - 6)

2. Apologies for absence.

#### 3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

#### 4. Minutes of Previous Meeting

To agree the minutes of the previous meeting as a correct record.

(Pages 7 - 12)

#### 5. Action sheet

(Pages 13 - 17)

#### 6. Public Forum

Up to 30 minutes is allowed for this item.

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to <a href="mailto:democratic.services@bristol.gov.uk">democratic.services@bristol.gov.uk</a> and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by 5 pm on **27 February 2024.** 

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by 12.00 noon on **1 March 2024.** 



Members of the press and public who plan to attend a public meeting at City Hall are advised that you will be **required to sign in** when you arrive and you will be issued with a visitor pass which you will **need to display at all times**.

#### 7. Work Programme

To note the work programme.

(Pages 18 - 20)

8. Internal Audit Draft Quarter 1 Plan 2024/25

(Pages 21 - 35)

9. Our Families Programme Update

(Pages 36 - 55)

10. External Inspections Update Report

(Pages 56 - 68)

11. Review of Audit Committees Effectiveness 2023/24 - DRAFT

(Pages 69 - 138)

